

14, 15, 16, 17, 24. The branches from the wild olive tree (the Gentile tree) grafted into the tame olive tree according to natural grafting, bear the very same kind of fruit that they bore on the Gentile tree. Now notice the Gentiles who are grafted into the Jewish tree, contrary to nature, bear the same fruit of the Israel tree, and you cannot distinguish any difference. This is the way Paul says the Gentiles are grafted in CONTRARY TO NATURE. They look like the Jews and you cannot tell them apart. They become Abraham's seed, and heirs, or inheritors of eternal life. "Blessed are the meek, for they shall INHERIT the earth." — Matt. 5:5.

The Millennium - 1000 Years of Peace on Earth

Note some important scriptures as follows. Isaiah 2:1-4; Also chapters 11:1 to 9; 65: 19 to 25; and Psalms 110.

Now read in the New Testament, Revelation 20:1 to 6; and 11:15; also chapter 2 verses 25, 26, 27. Rev. 19:11 to 16; and Rev. 12: 1 to 5. Read in conclusion 1 Corinthians 15:22-28.

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HOW GENTILES GET IN

The Adoption of Gentiles Compared To The Grafting of Fruit

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Bible Prophecy, Health and News

There is but one way for Gentiles to be saved and enter into the promises of heaven, and that is the way laid down in the Scriptures. Most of them, however, do not like the plan, and some preachers are afraid to preach it.

How many clergymen do you ever hear preach the gospel from the 3rd chapter of Galatians as Paul preached it? The 1 6th verse, reads in part: "Now to Abraham and his seed were the promises made." - Everyone who reads the Bible knows that this literal seed to whom the promises were made embraced just the twelve tribes of Israel, through Abraham's son Isaac.

This promise is especially found in the 12th and 13th chapters of Genesis. The brief history is given of how and why he came to this land, the land of Canaan.

In verse 7 it reads: "The Lord spake unto Abraham and said: "Unto thy seed will I give this land." Then in chapter 13: 14 it reads : "And the Lord said to Abraham after that Lot was separated from Him, lift up now thine eyes and look from the place whither thou art, northward, southward, eastward, and westward for all the land which thou seest, to thee will I give it and to thy seed after thee forever." Then in chapter 15: 18, the Lord said: "Unto thy seed have I given this land from the river of Egypt unto the great river Euphrates."

This promise was greatly enlarged to Abraham to include the WORLD. Romans 4: 13. It says he was to be heir of the world. Then in Matthew 5:5 Christ says, "Blessed are the meek for they shall INHERIT the earth."

The reason for giving all of this land to Abraham is given as follows: "Because that Abraham obeyed my voice, and kept my

says, it is keeping the commandments of God. One of these commandments is observing the 7th Day Sabbath. Exodus 20:8 to 11.

This is what makes the man or woman resemble the Jew, or the natural fruit. It was to be a sign of an Israelite forever. Every Sabbath keeper will tell you he has been called a Jew, or a Judaizer by his Gentile friends, so this is truly the sign just as the Bible said it would be, but our praise is not of men but of God. Same text. — Romans 2: 29.

Read The Eleventh Chapter of Romans

Paul says: "I speak to you Gentiles in-as-much as I am the apostle of the Gentiles, I magnify mine office... For if the casting away of them (the Jews), be the reconciling of the world, what shall the receiving of them be but life from the dead? For if the first fruits be holy, the lump is also holy, and if the root be holy, so are the branches."

"If some of the branches be broken off, and thou being a wild olive tree were grafted in among them, and with them partakers of the root and the fatness of the olive tree... Thou wilt say then the branches were broken off that I might be grafted in." "Because of unbelief they were broken off."

"If thou were cut out of the olive tree that is wild by nature and were grafted CONTRARY to NATURE into the good olive tree, how much more shall these which be the natural branches be grafted into their own olive tree." — Romans 11: 13,

elsewhere as continuing for one thousand generations, and forever.

The Gentile branches grafted into the family of Abraham become "Jews Inwardly." — Romans 2: 27-29. The Scripture reads: "He is a Jew which is one inwardly," and "circumcision is that of the heart." Then in 1 Cor. 7: 19 it reads: "Circumcision is keeping the commandments of God." The modern Sunday observing Pastors never mention keeping the Commandments of God. You never see them hanging up on the wall in any church or Sunday school room, neither do they claim to be the children of Abraham or Israelites. They claim to be Gentiles, and so they are.

Paul says plainly that the Gentiles were without hope, alienated from the common-wealth of Israel, strangers from covenants of promise, "having no hope, and without God in the world," but were made nigh by the blood of Christ. — Ephesians 2: 11 to 13. The blood of Christ, brings them into these promises, and joins them with the commonwealth of Israel, a promise of life eternal. Now, however, they deny that the blood of Christ makes them Israelites, so clearly stated in Gal. 3: 27, 28, 29 and Romans 2: 28, 29.

Gentiles grafted into the tame olive tree, resemble the natural fruit, and they keep the commandments. Heart circumcision by the Spirit puts this law in their hearts. — Rom. 2: 29. We are plainly told what this circumcision is (1 Cor. 7: 19), where it

charge, my commandments, my statutes and my laws." Gen. 26:5.

About all modern Pastors and clergymen will tell you that there were no Commandments before being given to Moses at Sinai. Not knowing the scriptures they err from the Truth. These were the same commandments Israel broke when Moses corrected them, even before he reached Sinai. - Exodus 16: 25 to 28.

The Only Plan for Gentiles

In order for Gentiles to become heirs with Abraham and inheritors of this earth forever (Matt. 5: 5), is to become adopted children into the family of Abraham. The Scripture in affirmation of this Truth is also found in the same chapter of Gal. 3:16, where we are told that the "Promises are made to Abraham and his seed." The conclusion of this chapter reads: "There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female, for ye are all one in Christ. And if ye be Christ's then are ye Abraham's seed, and heirs according to the promise."- Verses 28, 29. This is speaking of the very same promise introduced in verse 16 of this chapter as given above.

The Gentiles are inheritors of these promises through Christ. This verse reads in full:

"Now to Abraham and his seed were the promises made. He saith not, and to the seed of many, but as of one, and to thy seed which is Christ." Then the further explanation is given in the concluding verses of this chapter as quoted above.

Gentiles are inheritors only through Christ, and it says: "If ye be Christ's then are ye Abraham's seed and heirs", to inherit the earth when that Kingdom comes for which Christ told us to pray. "Thy kingdom come thy will be done in earth as it is in heaven." Matt. 6: 10.

This is what modern Protestant and Catholic clergymen are against. Most of them do not like Abraham's seed, and would be ashamed to be classed with them as Jews or Israelites. Isaiah says of the Jews: "Their seed shall be known among the Gentiles, and their offspring among the people all that see them shall acknowledge them that they are the seed which the Lord hath blessed." — Isaiah 61:9.

The Adoption of Gentiles Also Compared to Grafting of Fruit

We find also in the Gospel according to Romans eleventh chapter that Israel is compared to the tame olive tree and Gentiles to a wild olive tree. It says branches were broken off of the Jewish tree that the Gentiles might be grafted in; BUT NOTICE CAREFULLY, **the Gentile Branches Are Grafted in Contrary to Nature** (Verse 24). This is a very important point that is often overlooked. For example when a lemon branch is grafted into an orange tree, according to nature it bears lemons on the orange tree. This is according to nature in all kinds of grafting. The bud

or branch put into another tree bears fruit that exactly corresponds to the tree from which the bud or branch was taken. This is according to nature and no man can change it.

The Gentile branches, however, are grafted in contrary to nature. — Romans 11:24. Hence the lemon branch put into an orange tree will not bear lemons anymore, but the fruit from it will look just like the fruit from the Orange tree. Therefore when Gentiles are grafted into the Abraham family they no longer resemble Gentiles, but they appear as Jews, and the world in general will recognize them as Jews just the same as they would call the fruit from the lemon branch oranges and not recognize it as lemons.

These Gentiles have no right to consider themselves Gentiles any longer. They are now Israelites and were once Gentiles but this grafting process through Christ has changed them so that they resemble Jews, and are called Judaizers. "If you are Christ's then are you Abraham's seed and an heir according to the promise Gal. 3:29 — You are a Jew inwardly. Romans 2:29.

The sign of this change is clearly made known in Exodus 31: 15 to 18. It reads: "The children of Israel (which Gentiles are after adoption) shall keep the Sabbath to observe the Sabbath throughout their generation for a perpetual covenant. **It is a sign between Me and the children of Israel forever.**" This perpetual covenant is spoken of